L. W. "Nubbin" Cooper Jr. County Commissioner, Precinct 1

Chris Kirkendall
County Commissioner, Precinct 2



Amanda Young
County Commissioner, Precinct 3

Alvin Roberts
County Commissioner, Precinct 4

COMMISSIONERS COURT OF HARDIN COUNTY, TEXAS HARDIN COUNTY COURTHOUSE - COMMISSIONERS COURTROOM (A-131)

NOTICE OF REGULAR MEETING AND AGENDA TUESDAY | OCTOBER 25, 2022 | 10:00 A.M.

AGENDA AND MINUTES

BE IT REMEMBERED THAT ON OCTOBER 25, 2022, THERE WAS BEGUN AND HOLDEN A REGULAR MEETING OF THE COMMISSIONERS' COURT OF HARDIN COUNTY, WITH THE FOLLOWING MEMBERS OF THE COURT PRESENT:

| HONORABLE WAYNE MCDANIEL | HARDIN COUNTY JUDGE |
|----------------------------|----------------------------|
| HONORABLE L.W. COOPER, JR. | COMMISSIONER PCT. 1 |
| HONORABLE CHRIS KIRKENDALL | COMMISSIONER PCT. 2 |
| HONORABLE AMANDA YOUNG | COMMISSIONER PCT. 3 |
| HONORABLE ALVIN ROBERTS | COMMISSIONER PCT. 4 |
| HONORABLE CONNIE BECTON | HARDIN COUNTY CLERK |

WHEN THE FOLLOWING PROCEEDINGS WERE HAD AND ORDERS MADE TO-WIT; IN ADDITION TO THE ROUTINE BUSINESS OF THE COUNTY, THE SUBJECT OF SAID MEETING WILL BE THE FOLLOWING:

- 1) Call meeting to order. Judge Wayne McDaniel
- 2) Invocation and Pledge of Allegiance. Commissioner Alvin Roberts
- 3) <u>Public Hearing / Workshop</u>: Conduct Public hearing to receive citizens' comments regarding presentation of Community Development Block Grant Mitigation (CDBG-MIT) by *Mr. Patrick Wiltshire*, *Public Management Grant Administrator*. (SEE ATTACHED)
 DISCUSSION ONLY

4) Approve Minutes of the October 11, 2022 Regular Meeting as presented by Connie Becton, County Clerk.

MOTION BY: COMMISSIONER ROBERTS SECOND BY: COMMISSIONER YOUNG

IN FAVOR: JUDGE MCDANIEL, COMMISSIONER KIRKENDALL, COMMISSIONER COOPER,

COMMISSIONER ROBERTS AND COMMISSIONER YOUNG.

ACTION: APPROVED AS PRESENTED

5) Consider approval of request to cancel all <u>Registered Claims</u> from October 11, 2022; and Approval of <u>Cash Statement</u> as presented by <u>Deborah McWilliams</u>, <u>County Treasurer</u>. (SEE ATTACHED)

MOTION BY: COMMISSIONER ROBERTS SECOND BY: COMMISSIONER KIRKENDALL

IN FAVOR: JUDGE MCDANIEL, COMMISSIONER KIRKENDALL, COMMISSIONER COOPER,

COMMISSIONER ROBERTS AND COMMISSIONER YOUNG.

ACTION: APPROVED AS PRESENTED

6) Authorization to pay <u>County bills</u> as presented by <u>Angela Gore, County Auditor.</u> (SEE ATTACHED)

MOTION BY: COMMISSIONER COOPER SECOND BY: COMMISSIONER KIRKENDALL

IN FAVOR: JUDGE MCDANIEL, COMMISSIONER KIRKENDALL, COMMISSIONER COOPER,

COMMISSIONER ROBERTS AND COMMISSIONER YOUNG.

ACTION: APPROVED AS PRESENTED

- Special <u>recognition</u> of Personnel/Official for meeting Years of Service Milestones as follows: (SEE ATTACHED)
 - a. Christie Biskamp, Sheriff's Office 5 Years of Service
 - b. Hope Brocato, Sheriff's Office 5 Years of Service
 - c. Kirk Leonard, Sheriff's Office 5 Years of Service
 - d. Bebe Griffin, R&B 2 5 Years of Service
 - e. Jesse Orr, Sheriff's Office 10 Years of Service
 - f. Jason Griffin, Sheriff's Office 15 Years of Service
 - g. Treva Sullins, Juvenile Probation Department 15 Years of Service
 - h. Elizabeth Fobbs, Juvenile Probation Department 20 Years of Service
 - i. Alvin Roberts, Commissioner, Precinct 4 25 Years of Service
 - j. Mark Minton, Sheriff's Office 35 Years of Service

The Court would also like to <u>recognize</u> the following Officials/Employees who are unable to attend this meeting:

- k. James Augeri, R&B 3 25 Years of Service
- I. Janice Palermo, County Attorney's Office 25 Years of Service
- m. Jarrod Fountain, Juvenile Probation Department 20 Years of Service
- n. Billy Malone, Sheriff's Office 20 Years of Service
- o. Dean Ueckert, Adult Probation Department 20 Years of Services
- p. Joe Cropper III, Adult Probation Department 20 Years of Service
- q. T.J. Hall, Justice of the Peace, Precinct 3 20 Years of Service
- r. Kelly Chenoweth, County Attorney's Office 15 Years of Service
- s. Mark Ames, Justice of the Peace, Precinct 4 15 Years of Service
- t. Mark Vincent, Sheriff's Office 15 Years of Service
- u. Scotty Stutts, R&B 3 15 Years of Service
- 8) Consider and possibly <u>authorize</u> an increase in contribution toward dependent health insurance coverage for each employee above the current \$1,000.68 per employee amount budgeted for FY23 to a higher amount agreed upon by the Court, if any. If the contribution amount is increased, then consider approval of necessary amendment(s) to the FY23 County Budget utilizing funds from the Fund Balance in the General Fund and the R&B Fund. (SEE ATTACHED)

MOTION BY: COMMISSIONER COOPER

SECOND BY: COMMISSIONER KIRKENDALL

IN FAVOR: JUDGE MCDANIEL, COMMISSIONER KIRKENDALL, COMMISSIONER COOPER,

COMMISSIONER ROBERTS AND COMMISSIONER YOUNG.

ACTION: APPROVED TO INCREASE WHAT THE COUNTY OFFERS TO PAY ON AN EMPLOYEE'S

INSURANCE TO \$1,500.68.

9) Consider approval of request by *Dale Williford, Hawthorne Field County Airport FBO*, to appoint a committee to determine selection criteria, review qualifications of candidate firms, conduct interviews, and select a firm for the award of the planning contract concerning Hardin County Airport, Hawthorne Field (Project 2320KNTZE).

MOTION BY: COMMISSIONER ROBERTS

SECOND BY: COMMISSIONER KIRKENDALL

IN FAVOR: JUDGE MCDANIEL, COMMISSIONER KIRKENDALL, COMMISSIONER COOPER,

COMMISSIONER ROBERTS AND COMMISSIONER YOUNG.

ACTION: APPROVED A COMMITTEE CONSISTING OF COMMISSIONER COOPER, DALE WILLIFORD,

EDWARD BUMSTEAD AND O.O. WILSON

10) Consider and possibly approve *Constable Trey Brothers'* request to appoint Mr. Kolin Burmaster as a Reserve Deputy Constable for Hardin County Constable's Office, Precinct 3, pursuant to § 86.012 LGC. (SEE ATTACHED)

MOTION BY: COMMISSIONER KIRKENDALL

SECOND BY: COMMISSIONER YOUNG

IN FAVOR: JUDGE MCDANIEL, COMMISSIONER KIRKENDALL, COMMISSIONER COOPER,

COMMISSIONER ROBERTS AND COMMISSIONER YOUNG.

ACTION: APPROVED

11) Consider request by Alex Parker, Floodplain Administrator, to approve replat of Lots 8 and 9, Madison Park II, Volume 4, Page 267 Map Records, a subdivision in the Hooks & Keith Survey, Abstract No. 782, Hardin County, Texas, into Lot 8A, located in Precinct 3. (SEE ATTACHED)

MOTION BY: COMMISSIONER YOUNG SECOND BY: COMMISSIONER ROBERTS

IN FAVOR: JUDGE MCDANIEL, COMMISSIONER KIRKENDALL, COMMISSIONER COOPER,

COMMISSIONER ROBERTS AND COMMISSIONER YOUNG.

ACTION: APPROVED

12) Discussion and possible action concerning Phase II, Tranquility Forest streets, located in Precinct 1: Consider approval of <u>request</u> by <u>Alex Parker</u>, <u>Floodplain Administrator</u> to enter warranty period; and accept Security Bond in the amount of \$41,667.00. (SEE ATTACHED)

MOTION BY: COMMISSIONER COOPER SECOND BY: COMMISSIONER KIRKENDALL

IN FAVOR: JUDGE MCDANIEL, COMMISSIONER KIRKENDALL, COMMISSIONER COOPER,

COMMISSIONER ROBERTS AND COMMISSIONER YOUNG.

ACTION: APPROVED

13) Consider approval of <u>request</u> by *Misty Sims, Purchasing Agent,* to present results of bids received for 1" X 3" crushed concrete and 3" X 5" crushed concrete for all Road & Bridge Departments; and possibly award to successful vendor. (SEE ATTACHED)

MOTION BY: COMMISSIONER YOUNG SECOND BY: COMMISSIONER COOPER

IN FAVOR: JUDGE MCDANIEL, COMMISSIONER KIRKENDALL, COMMISSIONER COOPER,

COMMISSIONER ROBERTS AND COMMISSIONER YOUNG.

ACTION: APPROVED

14) Consider approval of <u>request</u> by *Misty Sims, Purchasing Agent*, to rescind the action taken by Commissioners Court on October 11, 2022, to purchase a 2023 Chevrolet Silverado Trail Boss Truck; and authorize purchase of a 2022 Ford F250 for Commissioner, Precinct 1, in the amount of \$47,976.50 from Silsbee Fleet utilizing the goodbuy Cooperative Purchasing program, and approve financing of this purchase for a term not to exceed 48 months. (SEE ATTACHED)

MOTION BY: COMMISSIONER COOPER SECOND BY: COMMISSIONER KIRKENDALL

IN FAVOR: JUDGE MCDANIEL, COMMISSIONER KIRKENDALL, COMMISSIONER COOPER,

COMMISSIONER ROBERTS AND COMMISSIONER YOUNG.

ACTION: APPROVED PURCHASE IN THE AMOUNT OF \$47,796.50

15) Consider approval of <u>request</u> by *Misty Sims, Purchasing Agent,* to purchase a 2022 Ford F250 Truck for each R&B Department from Silsbee Fleet, trading in two (2) vehicles as listed below, utilizing the goodbuy cooperative purchasing program and each R&B Department's FY23 Budget for these purchases, as follows: (SEE ATTACHED)

| DEPARTMENT | NEW VEHICLE | SALE PRICE* | TRADE-IN VEHICLE | LESS TRADE | TOTAL |
|------------|----------------|-------------|------------------------|---------------|-------------|
| R&B 1 | 2022 Ford F250 | \$33,528.65 | 2016 Ford F150 VIN9996 | (\$14,500.00) | \$19,028.65 |
| R&B 2 | 2022 Ford F250 | \$33,528.65 | None | \$0.00 | \$33,528.65 |
| R&B 3 | 2022 Ford F250 | \$33,528.65 | None | \$0.00 | \$33,528.65 |
| R&B 4 | 2022 Ford F250 | \$33,528.65 | 2016 Ford F250 VIN2071 | (\$25,600.00) | \$7,928.65 |
| | | | | | |

^{*}Sale Price includes a \$300 goodbuy fee divided among Departments at \$75.00 each.

MOTION BY: COMMISSIONER COOPER SECOND BY: COMMISSIONER KIRKENDALL

IN FAVOR: JUDGE MCDANIEL, COMMISSIONER KIRKENDALL, COMMISSIONER

COOPER, COMMISSIONER ROBERTS AND COMMISSIONER YOUNG.

ACTION: APPROVED

16)Present <u>results</u> of bids received for motor fuel, oil, and lubricants for all Road and Bridge Departments and emergency generators, and possible award to successful vendors. (SEE ATTACHED)

MOTION BY: JUDGE MCDANIEL

SECOND BY: COMMISSIONER COOPER

IN FAVOR: JUDGE MCDANIEL, COMMISSIONER KIRKENDALL, COMMISSIONER COOPER,

COMMISSIONER ROBERTS AND COMMISSIONER YOUNG.

ACTION: TABLE

17) Consider approval of <u>request</u> by *Commissioner Chris Kirkendall*, to authorize the Purchasing Agent to solicit bids for overlaying approximately 5,280 Ft. X 18 Ft. on Hayes Road, located in Propingle 2, (SEE ATTACLIED)

Precinct 2. (SEE ATTACHED)

MOTION BY: COMMISSIONER COOPER SECOND BY: COMMISSIONER YOUNG

IN FAVOR: JUDGE MCDANIEL, COMMISSIONER KIRKENDALL, COMMISSIONER COOPER,

COMMISSIONER ROBERTS AND COMMISSIONER YOUNG.

ACTION: APPROVED

18) Consider <u>request</u> by *Connie Becton, County Clerk,* to approve an Order of appointment for election judges and alternate election judges for Hardin County, to serve for a single election to be held on November 8, 2022. (SEE ATTACHED)

MOTION BY: COMMISSIONER KIRKENDALL SECOND BY: COMMISSIONER COOPER

IN FAVOR: JUDGE MCDANIEL, COMMISSIONER KIRKENDALL, COMMISSIONER COOPER,

COMMISSIONER ROBERTS AND COMMISSIONER YOUNG.

ACTION: APPROVED

19) Consider and possibly approve <u>request</u> by *Connie Becton, County Clerk,* for a FY23 Budget Amendment in the County Clerk's Office to create new line item 010-403-107 Salaries-Temporary and, if approved, transfer \$4,494.00 from 010-403-105 Salaries-Clerical line item to this new line item. (SEE ATTACHED)

MOTION BY: COMMISSIONER COOPER
SECOND BY: COMMISSIONER KIRKENDALL

IN FAVOR: JUDGE MCDANIEL, COMMISSIONER KIRKENDALL, COMMISSIONER COOPER,

COMMISSIONER ROBERTS AND COMMISSIONER YOUNG.

ACTION: APPROVED

20)Consider and possibly approve <u>request</u> by *Commissioner Alvin Roberts* to utilize the adjustment of the R&B 4 Foreman position pay rate from \$27.65 to \$26.65 per hour and modify the Heavy Equipment Operator position pay rate from \$23.00 to \$24.00 per hour. **(SEE ATTACHED)**

MOTION BY: COMMISSIONER ROBERTS SECOND BY: COMMISSIONER YOUNG

IN FAVOR: COMMISSIONER COOPER, COMMISSIONER ROBERTS AND COMMISSIONER YOUNG.

AGAINST: JUDGE MCDANIEL AND COMMISSIONER KIRKENDALL.

ACTION: APPROVED

21)Consider and possibly approve participation in Texas Association of Counties, Health and Wellness County Specific Incentive Plan, as <u>requested</u> by *Melinda Herrington*, *Human Resources Director*. (SEE ATTACHED)

MOTION BY: COMMISSIONER YOUNG
SECOND BY: COMMISSIONER KIRKENDALL

IN FAVOR: JUDGE MCDANIEL, COMMISSIONER KIRKENDALL, COMMISSIONER COOPER,

COMMISSIONER ROBERTS AND COMMISSIONER YOUNG.

ACTION: APPROVED

22) Discussion only of any item not on the Agenda without taking any action. Any County Official

23) Adjourn.

MOTION BY: COMMISSIONER KIRKENDALL SECOND BY: COMMISSIONER COOPER

IN FAVOR: JUDGE MCDANIEL. COMMISSIONER KIRKENDALL, COMMISSIONER COOPER,

COMMISSIONER ROBERTS AND COMMISSIONER YOUNG.

ACTION: APPROVED

COMMISSIONERS COURT AGENDA AND MINUTES OCTOBER 25, 2022 PAGE 7 OF 7

*Any attendee of this Open Meeting may be permitted to comment on an Agenda item by raising their hand, and being recognized by the Presiding Member prior to the Court acting on any item. Anyone who addresses Commissioners Court <u>must</u> do so from the podium.

RESPECTFULLY SUBMITTED,

Wayne McDaniel HARDIN COUNTY JUDGE

Connie Becton

HARDIN COUNTY CLERK